



Dear Mitchell EMC – Operation Round Up Scholarship Fund Applicant:

Enclosed is your application for the Mitchell EMC – Operation Round Up Scholarship Fund as requested. Please complete it carefully and be sure to attach two letters of recommendation—one from a current or recent teacher/professor and one from another source—perhaps a mentor, pastor, or employer. Neither recommendation can be from a member of your family. We suggest referring to the checklist at the end of the form to be certain everything is included with your application prior to its submission. Once completed, please mail your application and attachments to:

Mitchell EMC – Operation Round Up Scholarship Fund Committee  
Community Foundation of South Georgia  
P. O. Box 2654  
Thomasville, GA 31799

Your application must be post marked or received by the committee no later than **March 1<sup>st</sup>** of the application year. Following their review and consideration of all the applications, notification to the recipients will be made no later than May 1<sup>st</sup>.

Mitchell EMC consumers participating in the Operation Round Up Program provide the money for the Scholarship Fund that is a component fund of the Community Foundation of South Georgia, Inc. (Tax I.D. #58-2210876), a non-profit charitable organization.

Thank you for your interest in the scholarship. We applaud you for your desire to continue your education and to positively make a difference in your future.

Sincerely,

Operation Round Up Committee of Advisors

# Mitchell EMC - Operation Round Up Scholarship Fund Application

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A maximum of twelve (12), \$1,000 scholarships will be awarded annually. Applicants must be a graduating high school senior or a student currently enrolled in or attending a post-secondary college, technical college or university in the United States, and that has attained at least a 2.5 GPA. The applicant, their parent(s) or legal guardian(s) must have their primary residence or a place of business in the **Mitchell EMC** service area. Preference will be given to Mitchell EMC consumers. However, further consideration will be given based on financial need, academic achievement, extracurricular school activities or employment, community service, and leadership qualities. Recipients are limited to two scholarships in a lifetime.

## Eligibility

- **High School Student Applicants**

You **must** be a graduating high school senior planning to attend a post-secondary institution this year. Your parent(s) or guardian(s) **must** reside in or maintain a business in a Mitchell EMC service area, you **must** have at least a 2.5 grade point average, and be a citizen of the United States of America.

- **Post-Secondary Student Applicants**

You **must** be presently enrolled in a post-secondary institution. You, your parent(s) or guardian(s) **must** reside in or maintain a business in a Mitchell EMC service area, you **must** have at least a 2.5 grade point average, and be a citizen of the United States of America.

Recipients will be selected by an independent scholarship committee. The scholarship will be awarded to applicants that best meet the criteria listed on the application. Checks will be made payable to the post-secondary institution designated for the account of the applicant.

**A transcript must be attached in order to be considered.**

**Mail the completed application and supporting documents to:  
Mitchell EMC – Operation Round Up Scholarship Fund Committee c/o  
The Community Foundation of South Georgia P.O. Box 2654, Thomasville, Ga.  
31799**

**Application Deadline: March 1<sup>st</sup> Recipients will be notified no later than May 1<sup>st</sup>**

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## GETTING TO KNOW YOU

Full Name \_\_\_\_\_

Home Address (Mailing) \_\_\_\_\_

(Physical) \_\_\_\_\_

Birth Date \_\_\_\_\_ Daytime Telephone No. ( \_\_\_\_\_ ) \_\_\_\_\_

Name of Parents or Guardians \_\_\_\_\_

Address of Parents or Guardians \_\_\_\_\_

\_\_\_\_\_

Do you have siblings presently enrolled in a post-secondary college, university, or technical college? ( ) Yes ( ) No If yes, how many? \_\_\_\_\_.

Who supplies your electric service at your primary residence? (Choose one.)

( ) \_\_\_\_\_ EMC

( ) Georgia Power Company

( ) City of \_\_\_\_\_ Municipality

## ACADEMICS

*To be completed by graduating high school senior:*

Name of High School \_\_\_\_\_

City where High School is Located \_\_\_\_\_

High School Cumulative GPA (attach copy of grades) \_\_\_\_\_

Latest Test (circle one)                      SAT                      CEEB                      ACT

Test Scores    \_\_\_\_\_ Verbal    \_\_\_\_\_ Math    \_\_\_\_\_ Written    \_\_\_\_\_ Combined Total

**OR**

*To be completed by student presently enrolled in post-secondary institution:*

Name of Post-Secondary Institution \_\_\_\_\_

City where Institution is Located \_\_\_\_\_

Post-Secondary Cumulative GPA *(attach copy of grades)* \_\_\_\_\_

Name of Post-Secondary School to be attended this year *(attach letter of acceptance or proof of current enrollment)*

\_\_\_\_\_

Designated Field or Major \_\_\_\_\_

**Financial Status/Need** *(All financial information will be kept in the strictest of confidence by the scholarship committee.)*

Occupation of Father/Guardian \_\_\_\_\_

What is his adjusted gross income? \_\_\_\_\_

Occupation of Mother/Guardian \_\_\_\_\_

What is her adjusted gross income? \_\_\_\_\_

How much financial aid do you expect to receive from your parents/guardians in the coming year? Explain. \_\_\_\_\_

\_\_\_\_\_

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How much financial aid do you expect to receive from other sources? Explain. \_\_\_\_\_

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List any other scholarship(s) you will receive or have received by year, name and value. \_\_\_\_\_

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Explain any employment you have had during the past year or anticipate in the summer or coming year. How much did you earn and/or expect to earn? \_\_\_\_\_

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Explain your need for financial assistance.

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Explain your personal financial assets. *(i.e. trust fund, bank accounts, etc.)*

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What are the stated costs/fees of your chosen post-secondary education (tuition, board, books, etc): \_\_\_\_\_

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**COMMUNITY SERVICE**

What Community Service projects have you participated in during the last 2 years? *(i.e. tutoring, student body council, Habitat for Humanity, food drive, etc.)* \_\_\_\_\_

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**OTHER ACTIVITIES**

Summarize other (school & community) achievements & activities \_\_\_\_\_

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Explain other information you want the scholarship committee to know. (i.e. unusual circumstances, etc)

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**Checklist**

- ( ) SAT/CEEB/ACT Score
- ( ) College Acceptance Letter *(attach copy)*
- ( ) College Major Designation
- ( ) Copy of Grades/Transcripts *(attach copy)*
- ( ) Letter of Recommendation from teacher/professor *(attach)*
- ( ) Letter of Recommendation from another source (i.e. pastor, employer, etc.) *(attach)*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date Submitted

**Mail your application and attachments to:**

*Mitchell EMC – Operation Round Up Scholarship Fund Committee, Community Foundation of South Georgia, P. O. Box 2654, 135 North Broad Street, Thomasville, GA 31799*